TITLE TO REAL ESTATE-Offices of WILLIAM B. JAMES, Automey. at Lawn Suite GG, Lawyers Building, Greenville, S. C.

STATE OF SOUTH CAROLINA
COUNTY OF Greenville

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KNOW ALL MEN BY THESE PRESENTS, that

John S. Taylor, Jr.

in consideration of Six Hundred Sixty-five and no/100 and assumption of the mortgaged indebtedness

herein below setforth
the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell and release
unto

L. C. Montgomery, Jr., his heirs and assigns forever

All that certain piece, parcel or lot of land in the State of South Carolina, County of Greenville, in the City of Greenville, on the northeast side of Skyland Drive (formerly Bates Aveune) being shown as Lot No. 33 on plat of Skyland Park, recorded in Plat Book L at Page 41, and having according to said plat the following metes and bounds, to-wit:

Beginning at an iron pin on the northeast side of Skyland Drive which pin is 188 feet from Ackley Street and at the joint front comer of Lots 33 and 34 and running thence N. 45-45 E. 133 feet with line of Lot No. 34; thence S. 47 E. 51.5 feet to an iron pin, comer of Lot No. 32; thence with the line of Lot 32 S. 46-33 W. 129.7 feet to an iron pin on Skyland Drive; thence with the northeast side of Skyland Drive N. 51-09 W. 50 feet to the point of beginning.

The Grantee herein assumes and agrees to pay that certain note and mortgage heretofore executed unto Fidelity Federal Savings & Loan Association recorded in Mortgage Book 708 at Page 253, which mortgage has a present balance of \$5,985.60



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together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantoe's(s') heirs or successors and assigns, forever. And, the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s') heirs or successors, executors and administrators to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee's(s') heirs or successors and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

WITNESS the grantor's(s') hand(s) and s	eal(s) this 5th	day of Aug	ust	19 66 .	_		
SIGNED, sealed and delivered in the property of the property o	esence of:			John C	3. 3	en fe.	(SEAL)(SEAL)(SEAL)(SEAL)
STATE OF SOUTH CAROLINA COUNTY OF Greenville sign, seal and as the grantor's(s') ac execution thereof.		eared the under				the within named scribed above with	
SWORN to before me this 5th day Notary Public for South Carolina.	1	(SEAL)	19 66 .	Ç'arı	L. P.	James	
STATE OF SOUTH CAROLINA COUNTY OF Greenville wife (wives) of the above named gram me, did declare that she does freely, voi linquish unto the grantee(s) and the gr in and to all and singular the premise	ntor(s) respectively, of luntarily, and withou antee's(s') heirs or su	lid this day ap t any compulsio occessors and as	ublic, do he pear before n. dread or	reby certify unto me, and each, up fear of any person	on being privately whomsoever, rene	nunce, release and	forever re-
GIVEN under my hand and seal this 5th day of August	1966			Mar	4 Th. V	Ties (in	

19<u>66</u> at

<u>3:49</u>

August

RECORDED this.